

APPLICATION FOR ADMISSION

— TO THE —

Illinois Soldiers' and Sailors' Home

← AT QUINCY →

TRUSTEES.

DANIEL DUSTIN, Sycamore, DeKalb County, Ill.
 L. T. DICKASON, Danville, Vermillion County, Ill.
 THOMAS W. MACFALL, Quincy, Adams County, Ill.

OFFICERS.

J. G. ROWLAND, Superintendent.
 S. B. SHEERER, Secretary and Adjutant.
 R. H. CARNAHAN, Quartermaster and Commissary.
 R. W. McMAHAN, Surgeon.
 JAMES D. MORGAN, Treasurer.

STATE OF Illinois
 COUNTY OF Adams } ss.
 On this 23d day of February A. D. 1888, personally appeared before me
 (1) Donald Robertson within and for the County and State aforesaid,
 (2) Donald Robertson aged 55 years; height 5 feet 6 inches,
 complexion dark, eyes gray, hair dark a resident of (3) Shipman
 County of Macoupin State of Ill., who, being duly sworn, deposes and says, that he was born in
 (4) Scotland and has been enlisted in the service of the United States
 (5) two times during the (6) late civil
 war, and honorably discharged from each enlistment, as follows:

| No. of Enlistments. | When Enlisted, With Rank. | Where Enlisted, Town and State. | Company and Regiment Mustered in. | Date and Place of Discharge, with Rank. | Cause of Discharge. |
|---------------------|--|---------------------------------|--|--|---|
| 1st. | <u>Feb 28 1862</u> <u>Sgt</u> | <u>Springfield Ill.</u> | <u>Co. B</u> <u>Regt. 12th Ill Cav</u> | <u>Feb 28 1864</u> <u>St Louis Mo</u> | <u>To re-enlist</u> |
| 2d. | <u>Feb 29 1864</u> <u>Com. High Mtn</u> | <u>St Louis Mo.</u> | <u>Co. B</u> <u>Regt. 12th Ill Cav</u> | <u>May 29 1866</u> <u>Houston Texas</u> | <u>S.O. 89 aft Texas</u> <u>April - 1866</u> |
| 3d. | _____ 18 | _____ | Co. _____ Regt. _____ | _____ 18 | _____ |
| 4th. | _____ 18 | _____ | Co. _____ Regt. _____ | _____ 18 | _____ |

That he is disabled as follows: (7) General debility

\$12.00

and has been receiving _____ Dollars per month Pension, on Certificate No. _____ payable at _____ Agency, from _____ 18____, and being unable, on account of his disability, to earn his living by manual labor, desires admission to the Illinois Soldiers' and Sailors' Home.

The said applicant further swears, that he has not been engaged in, or aided or abetted the late rebellion in the United States; and that he was not a member of any Soldiers' or Sailors' Home June 15, 1887; and further, that he has been a *bona fide* resident of the State of Illinois for the last two years past. And said applicant further stipulates and agrees that he will abide by and obey all the rules and regulations made by the Board of Trustees, or by their order; that he will perform all duties required of him, and obey all lawful orders of the Officers of the Home.

WITNESS,
J. M. Rifebenick

(3) *Donald Robertson*

Post Office Address, _____ Ill.

Sworn to and subscribed before me, the day and year first above written, and I hereby certify that the foregoing affidavit was read over and fully explained to *Donald Robertson* before he executed it.

(T1) *J. M. Rifebenick*
Notary Public

CERTIFICATE OF IDENTIFICATION.

(62) The following Certificate must be signed by the Mayor or City Clerk of the city, or by a County Officer, or by a Justice of the Peace, and attested by an official seal.

I HEREBY CERTIFY that I know the above named _____ and that I believe the declaration signed by him to be true.

(9) _____

8 SURGEON'S CERTIFICATE.

I certify that I have carefully examined (7) *Donald Robertson*

Co. *B* *12* Reg't *M. Cav.* Volunteers, and that he is (10) permanently ~~to~~ *permanently* disabled for obtaining his subsistence by manual labor.

Date of Injury or Disease, _____ day _____ year _____ 18. *62*

Place of *Richmond* State of *Virginia*

Character of Disability, *rheumatism*

Complications, _____

Present condition of Applicant, *Thin & soft in flesh & he is manifestly lacking in strength. The heart is over acting, impulses show a systolic murmur is heard. His disability entitles him to admission to the Home.*

(10) *R. W. McMahon*, SURGEON.

Sworn to and subscribed before me, this *20* day of *Feb* A. D. 188 *2*, and I hereby certify that the said *R. W. McMahon* is known to me as a Surgeon in actual practice and reputable in his profession.

(T1) *J. M. Rifebenick*
Notary Public

Occupation, Labourer } NAME AND ADDRESS OF NEAREST RELATIVE, Has none
 Married or Single, Single } No. friends
 [If a widower, so state.] }
 Children under 16 years, _____

ORDER FOR ADMISSION.

February 23^d, 1888

The above application is hereby approved, and (2) Donald Robertson

B Co., 12th Reg't See leave Vols., will be admitted to the Illinois Soldiers' and Sailors' Home at Quincy.

J. J. Kimball
 Superintendent Illinois Soldiers' and Sailors' Home.

EXPLANATIONS AND DIRECTIONS.

THE FIGURES IN THE BODY OF THIS APPLICATION REFER TO THE DIRECTIONS BELOW, AND MUST BE CAREFULLY OBSERVED IN FILLING THE BLANKS.

1. Name and Title of Magistrate.
2. Applicant's Name.
3. Post Office Address.
4. Town, County, State (or Nation).
5. State the number of times actually mustered into the service of the United States.
6. Give the name of the War, (Mexican, or Civil).
7. *Here state minutely the cause and nature of the disability; if by wounds, state the nature of the wounds, and when and where received; if by disease, state the nature of disease, and when and where contracted.*
8. Signature of Applicant and Post Office Address. Two witnesses are required if he makes his mark.
9. This Certificate must be signed by the Mayor or City Clerk of the City, by a County Officer, or Justice of the Peace of the Town in which the applicant resides. No application will be approved until this direction has been complied with.
10. If the Certificate of Examination is officially signed by a Surgeon-General of a State, or by a United States Examining Surgeon, or by a Surgeon designated for that purpose by the Superintendent of the Home, it need not be sworn to. One of the words "permanently" or "temporarily" in the Certificate must be erased by the Surgeon.
11. Official Signature of Magistrate or Notary.

The soldier or sailor making this application, must forward to the Superintendent his Discharge, or a certified copy thereof from their last enlistment, and Pension Certificate, before his application will be approved. These papers will be retained by the Superintendent, and returned to the member when he is discharged. This rule is adopted to prevent the loss of such papers and certificates, and to hinder fraudulent practices.

After filling out this application and executing it as above directed, forward it, with the other papers, to the Superintendent, whose name is printed on the first page of this sheet.